Allusions and Evocations

For Vibraphone, Percussion, and Narrator

Benjamin R. Fuhrman

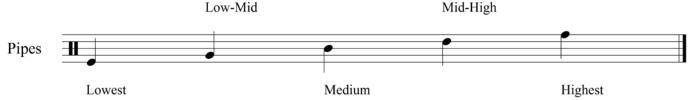
Circa Twenty Minutes

Notes on Notation

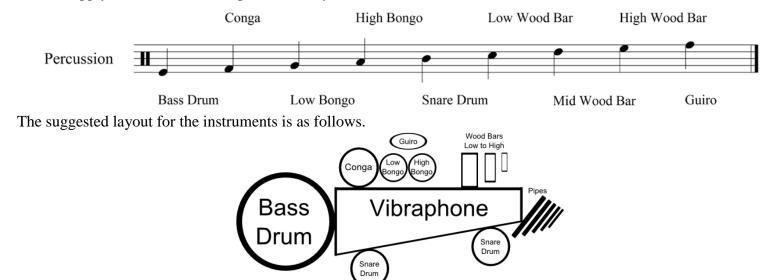
Allusions and Evocations requires that one performer play vibraphone and multiple percussion instruments while narrating. To simplify the notation, all narrated segments are enclosed in boxes. Any unboxed texts are instructions to the performer. The boxed text is to be narrated at the performer's discretion, but a dramatic recitation that gets to the heart of the emotional content is highly advised.

In addition to standard mallets, pitch bending mallets, and cello or bass bows are required for the vibraphone. A large metal coffee can, is also required as it is waved over certain notes. The motor for the vibraphone is not used in this piece.

The pipes used should be metal, approximately 1 inch in total diameter, and tuned to a rough pentatonic scale (either major or minor). While no specific pitches are called for, they should be close, but not identical to notes found on the vibraphone. They are laid out in the score as follows.



The percussion used is all standard with the exception of the wooden bars that are called for. There is only one requirement for the bars – that there are three different sizes, resulting in three different pitches. The two bongos should be tuned approximately a fifth apart, and the conga should be tuned at least a fifth below the low bongo. The snare drums should be tuned to two different pitches (F and C# are recommended), and placed adjacent to the vibraphone. This will result in a distorted effect when these pitches are played on the vibraphone while the snares are on. Either snare drum can be played when called for in the score and instructions for turning snares on or off apply to both drums. The percussion layout in the score is as follows.



Program Notes

Being asked to write a piece, and the text for it, is always an intimidating prospect. I don't really consider myself to be a particularly good poet, and I have a huge aversion to the type of cheap sentimentality that I [usually] end up writing. So when I was asked to do just that, I had a minor existential crisis. Should I hire a poet? Should I rip off a text from a long dead poet? Look on Creative Commons, the Internet Archive, or Project Gutenberg for an interesting, modern, public domain text? Write a computer program to grab tweets by hashtags and set those? Basically, I was willing to try anything – other than actually writing my own texts.

Fortunately, in a Twitter conversation Dave MacDonald suggested a solution – gnoetry. After perusing the poems published by Beard of Bees (http://beardofbees.com) and Gnoetry Daily (http://gnoetrydaily.wordpress.com/) and reading up on the subject, I decided to experiment and see what I could come up with.

The essence of gnoetry is the use of a computer as an automatic compositional assistant when writing a poem. A database of source texts are input and given different weights, determining how likely they are to be used in the resulting poem. Using an n-gram generator, words are pulled from the texts and arranged to form poems using any number of formal models. The user can then accept or reject the individual words in the poems, and regenerate any segments they dislike.

The resulting poems are remarkably abstract, surreal, evocative, and viscerally emotional. In other words, exactly what I was looking for.

All of the poems I created for this piece were composed using the jGnoetry program (http://www.eddeaddad.net/jGnoetry/), generating blank sonnets using the following texts: *The Call of Cthulhu, Ecclesiastes, Principia Discordia, De Profundis (Letter from the Reading Gaol), Lost Horizon, Beowulf, The MS Found in a Bottle, The Waste Land,* and the English translation of *Les Fleurs du Mal.* After generating the poems, and adding or editing the punctuation, I had what I wanted: an interesting text that alludes to emotions and literary tropes, without feeling contrived. The nine sonnets used cycle through ideas of arrogance, violence, drug use and altered states of consciousness, and unrequited love and regret – all without falling into maudlin tropes.

In the end, this piece presents a puzzle for the listener. What happens when structure is removed in favor of chaos – when all you're left with are allusions, metaphors, and references, devoid of their original context?

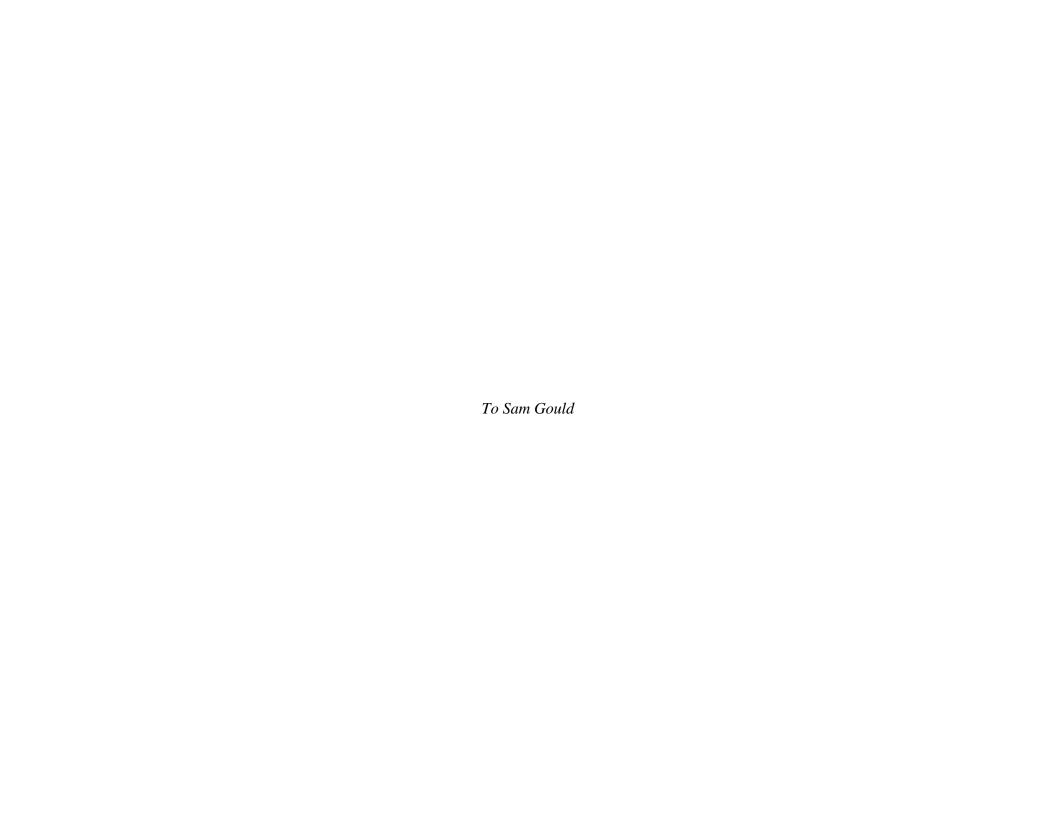
There are no answers, just more questions.

-Benjamin R. Fuhrman August 23, 2012.

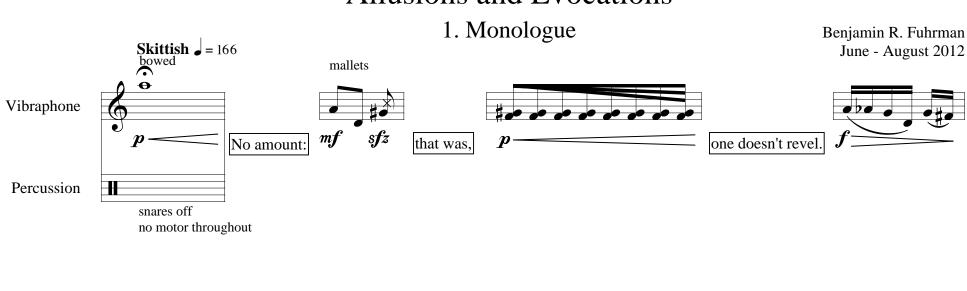
"The time has come," the Walrus said,
"To talk of many things:

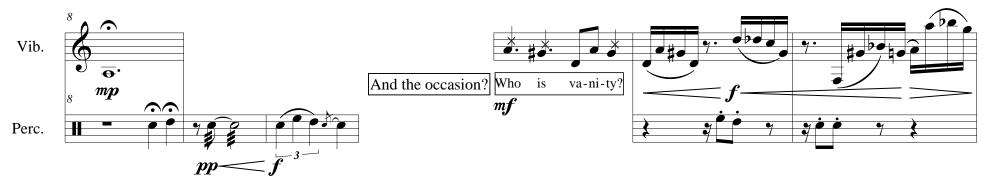
Of shoes – and ships – and sealing-wax –
Of cabbages – and kings –
And why the sea is boiling hot –
And whether pigs have wings."

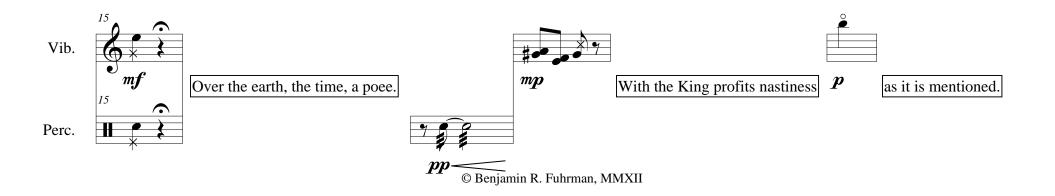
-Lewis Carroll, from Through the Looking-Glass and What Alice Found There

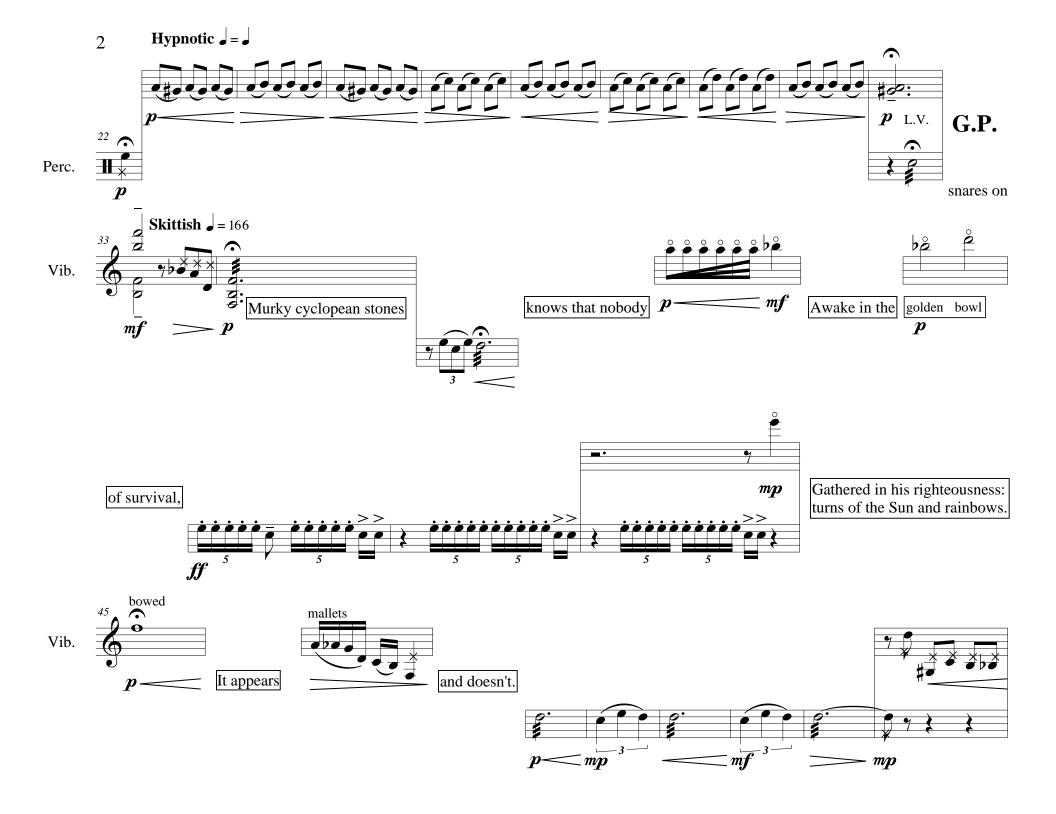


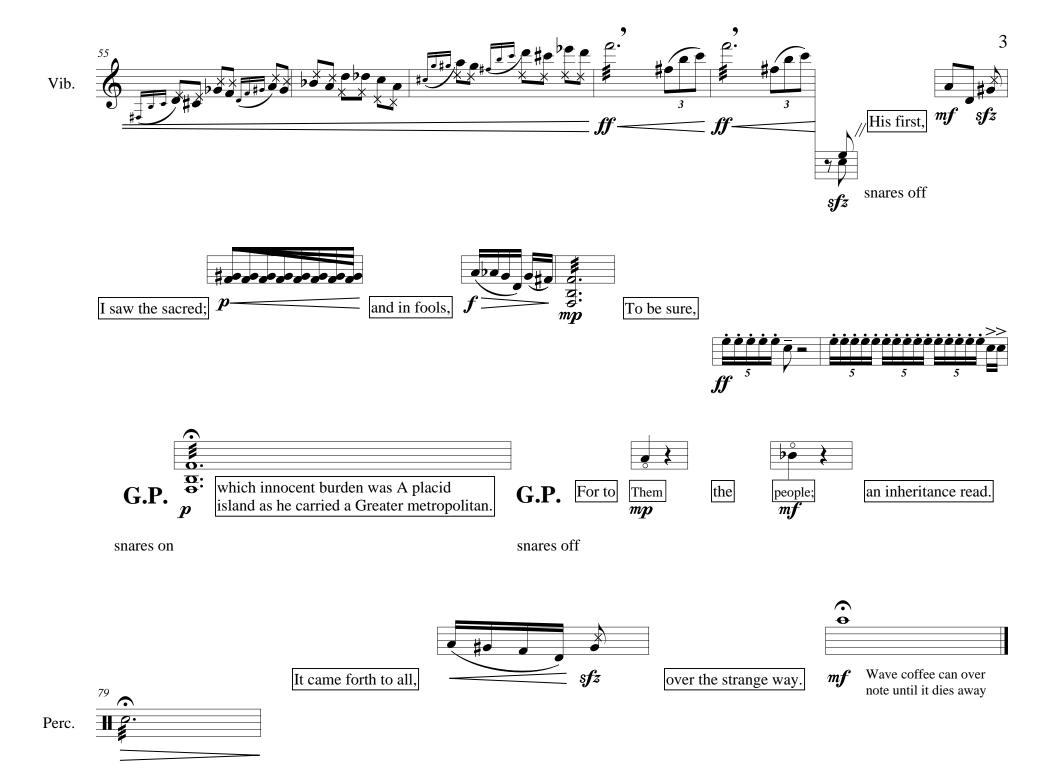
Allusions and Evocations





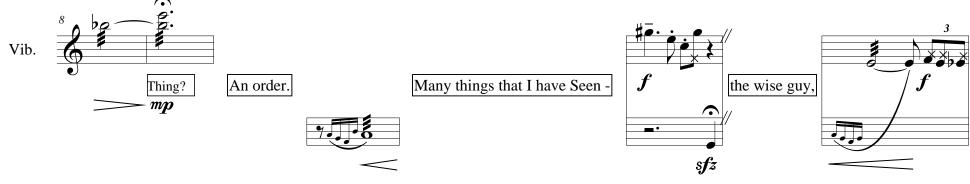


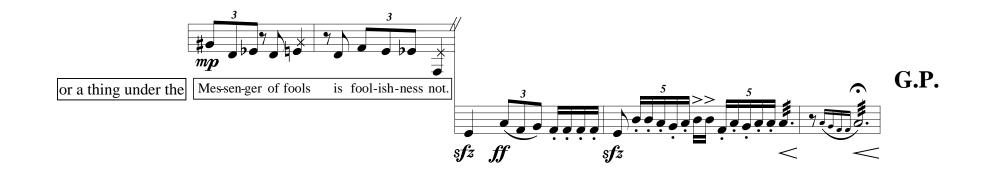


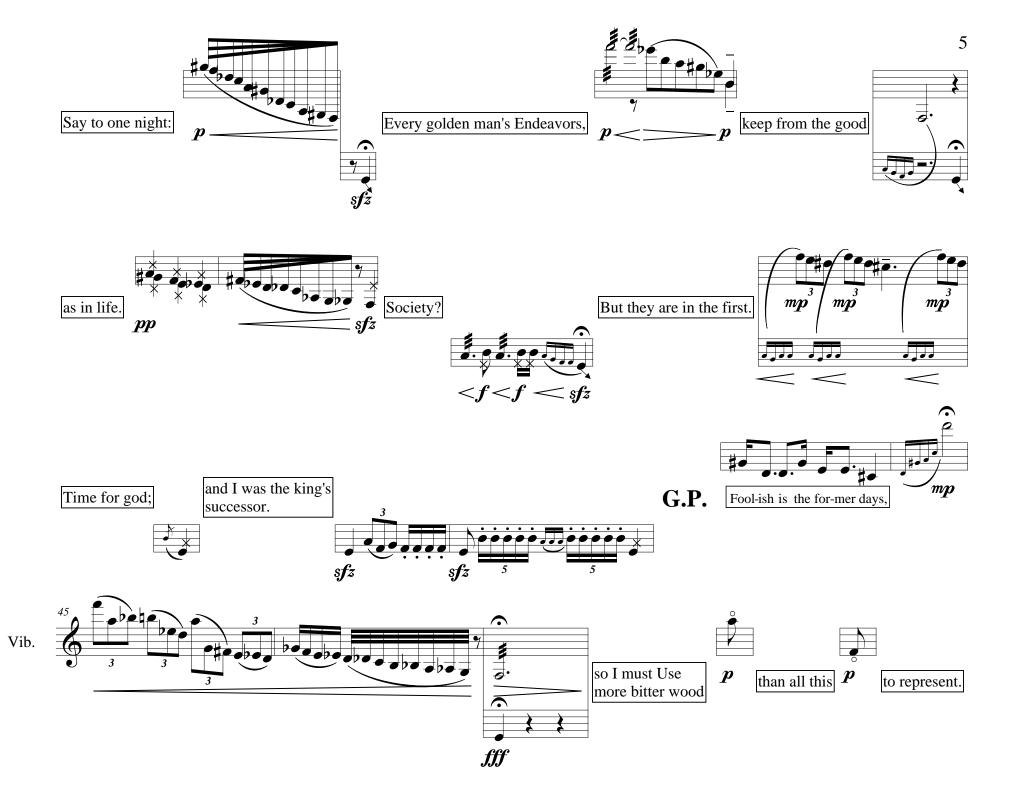


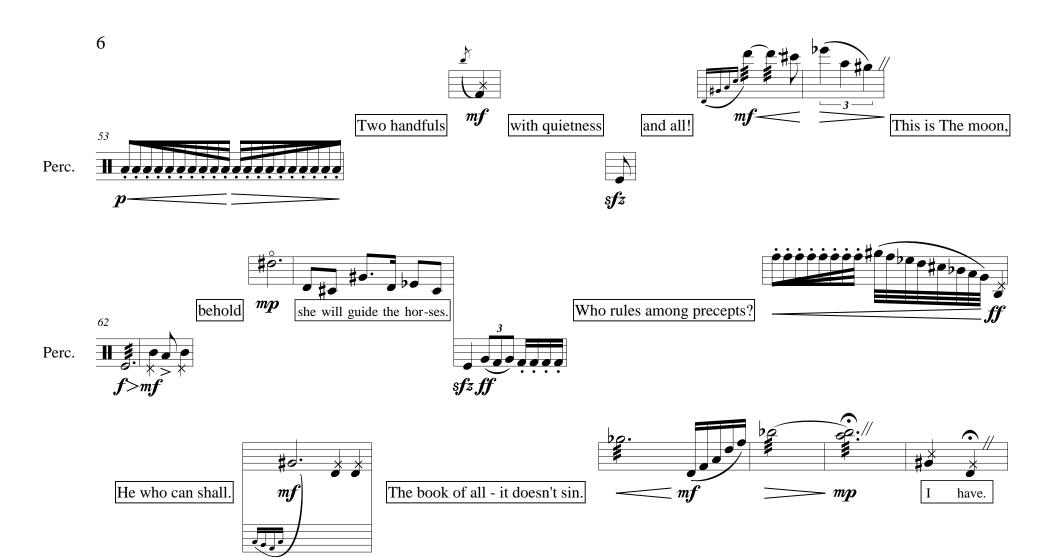
2. Qualifications

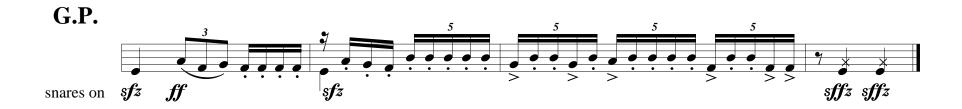






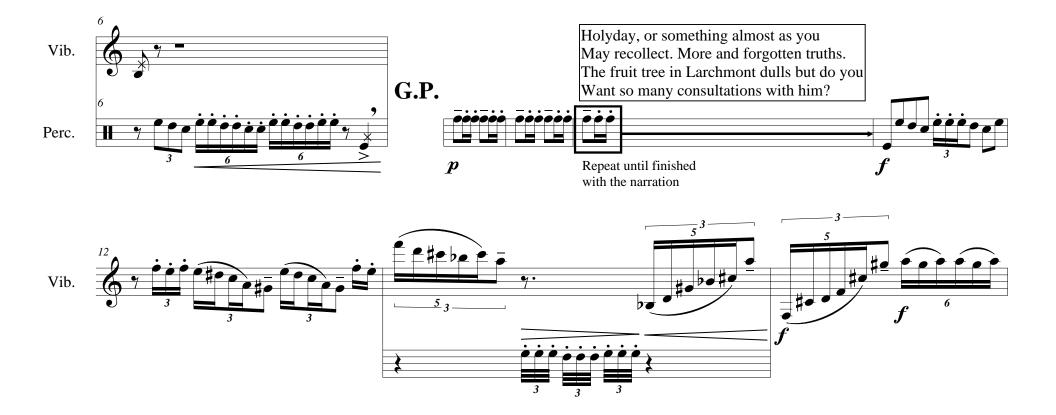


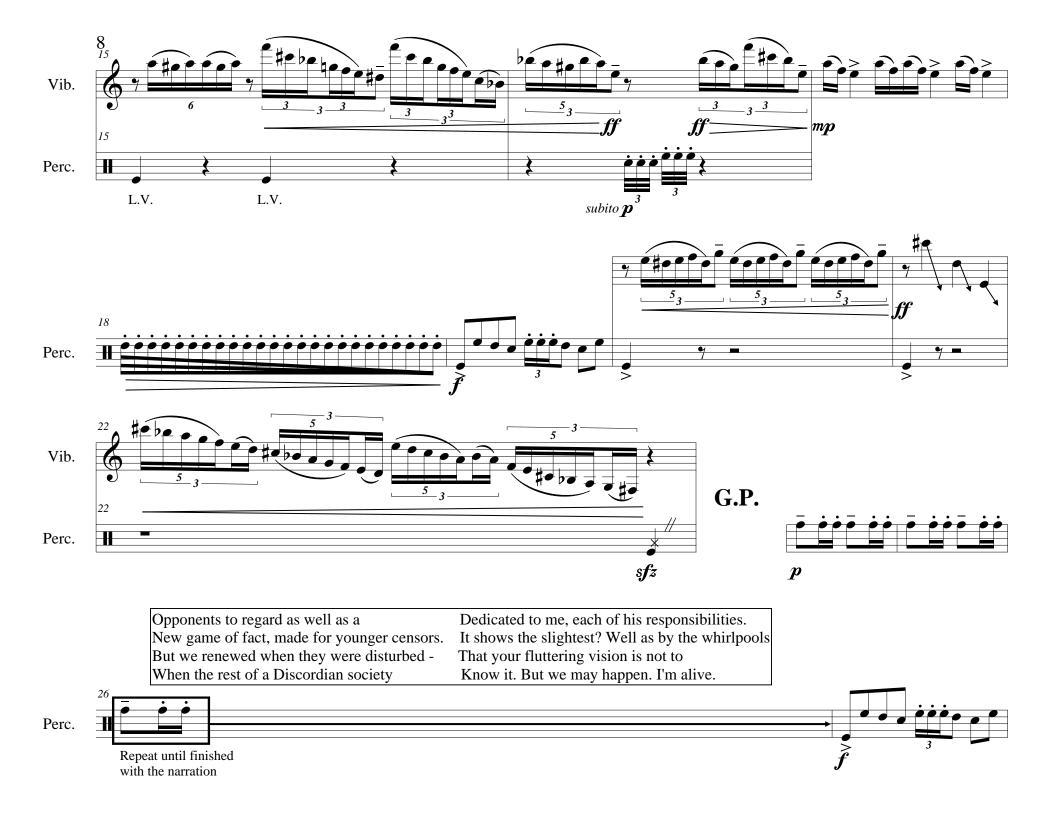


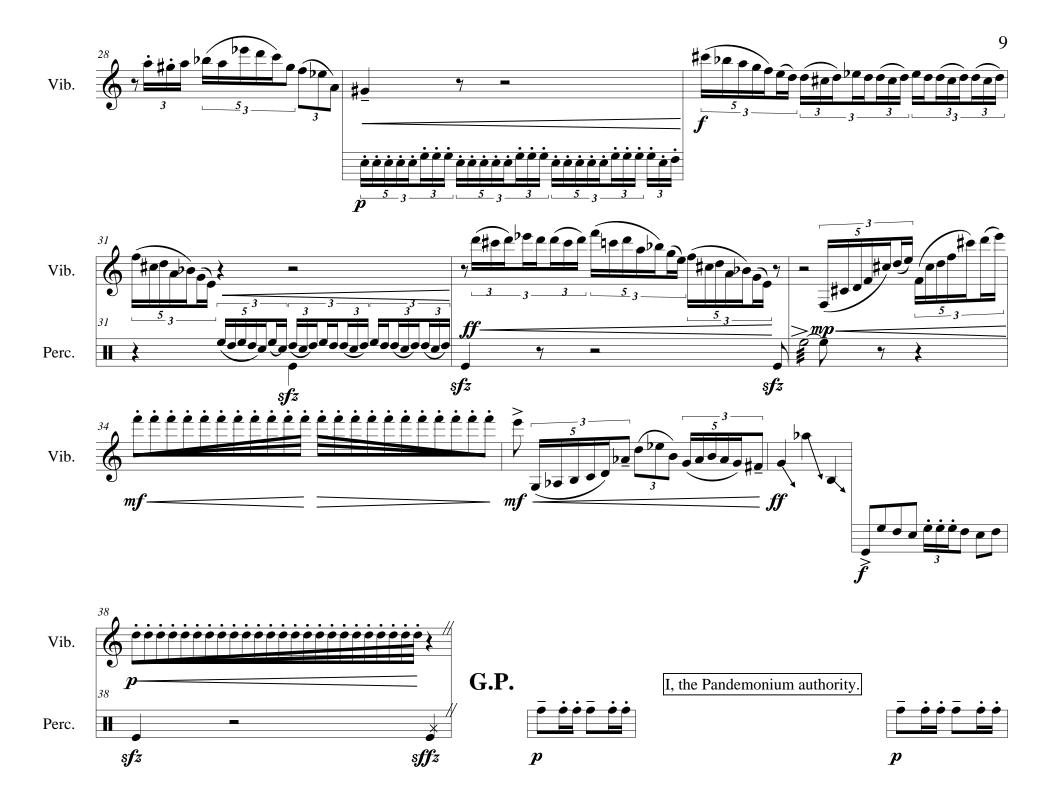


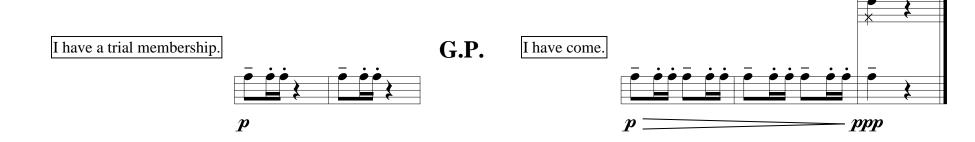
3. Trial Membership in the Health Club



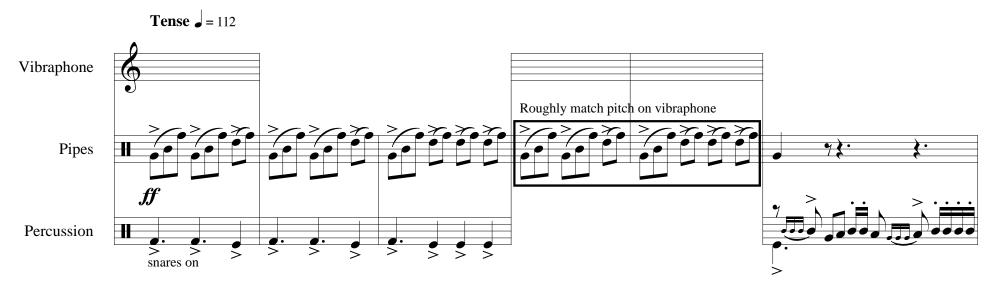


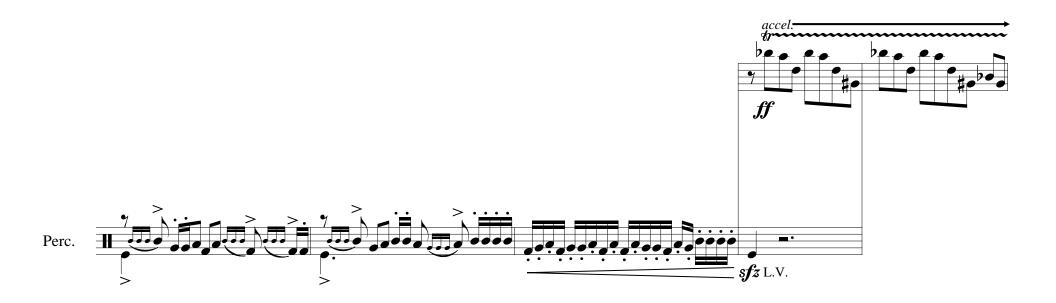


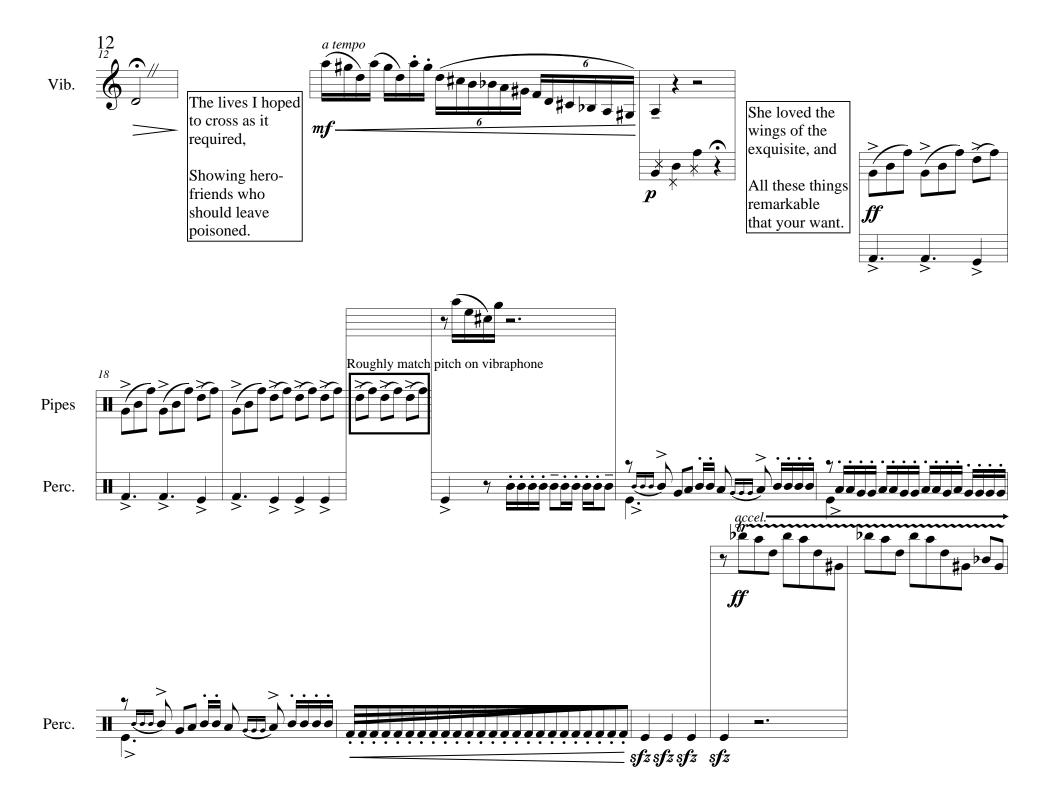


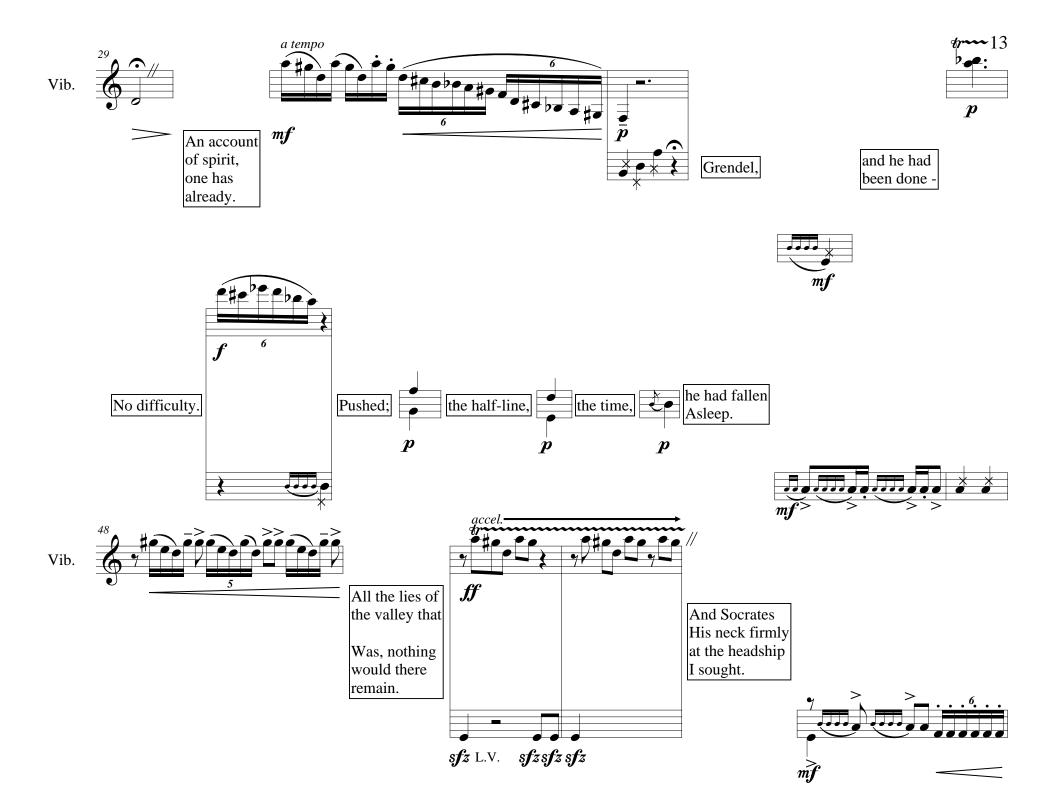


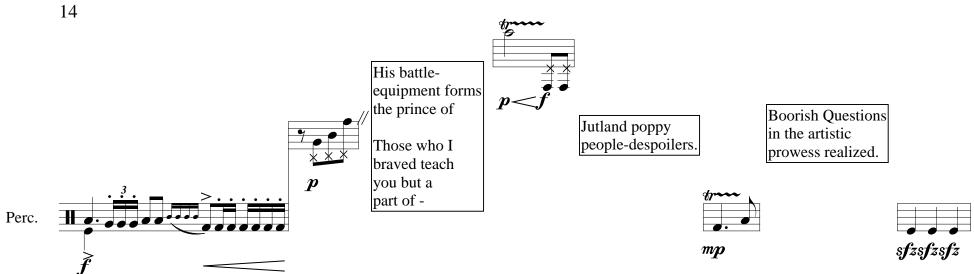
4. Battle

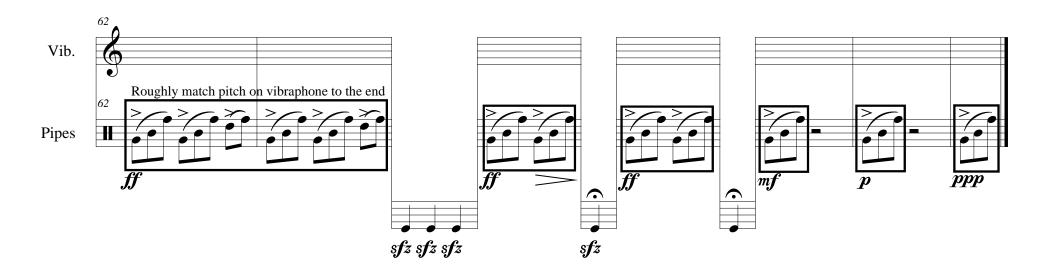




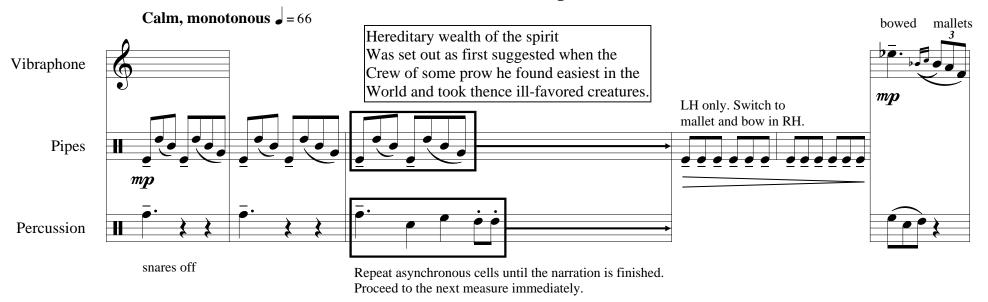


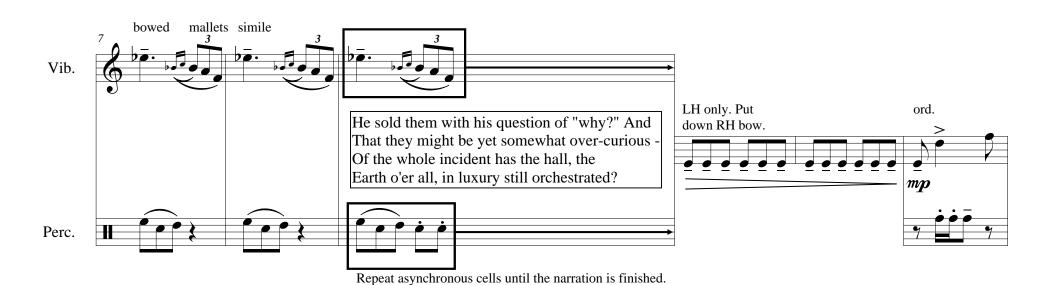




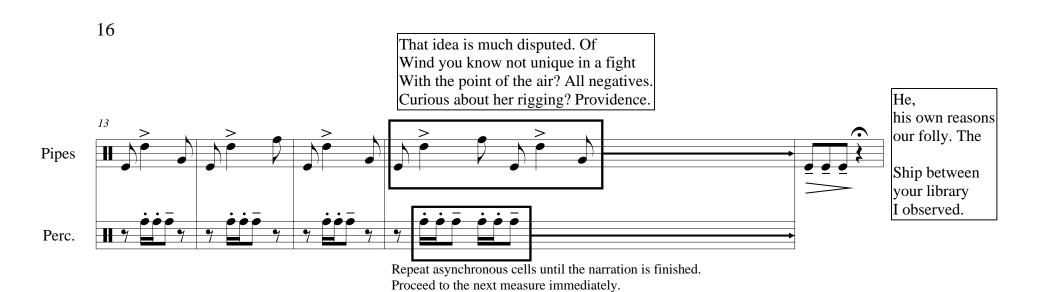


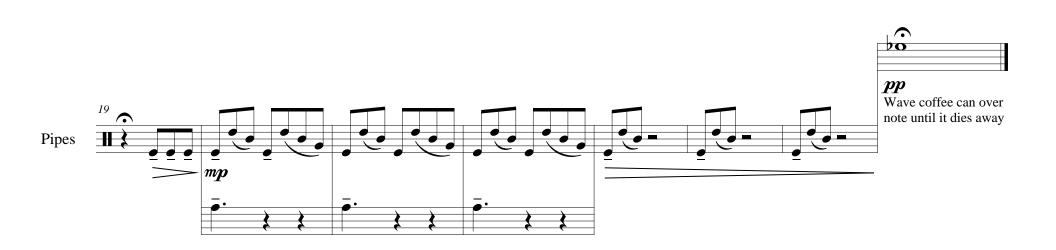
5. The Ship



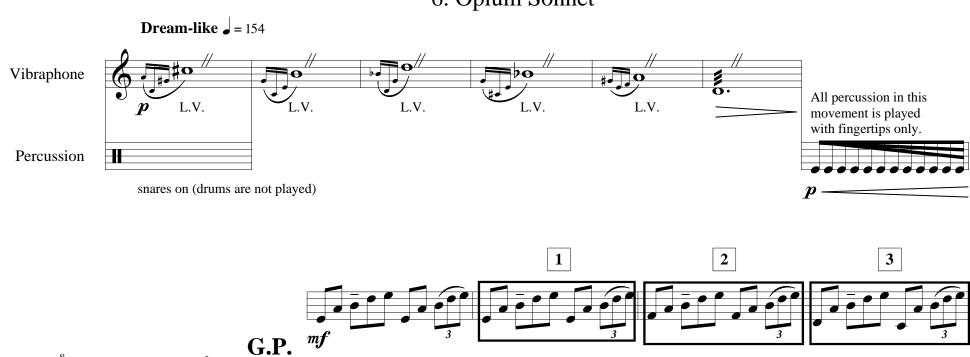


Proceed to the next measure immediately.



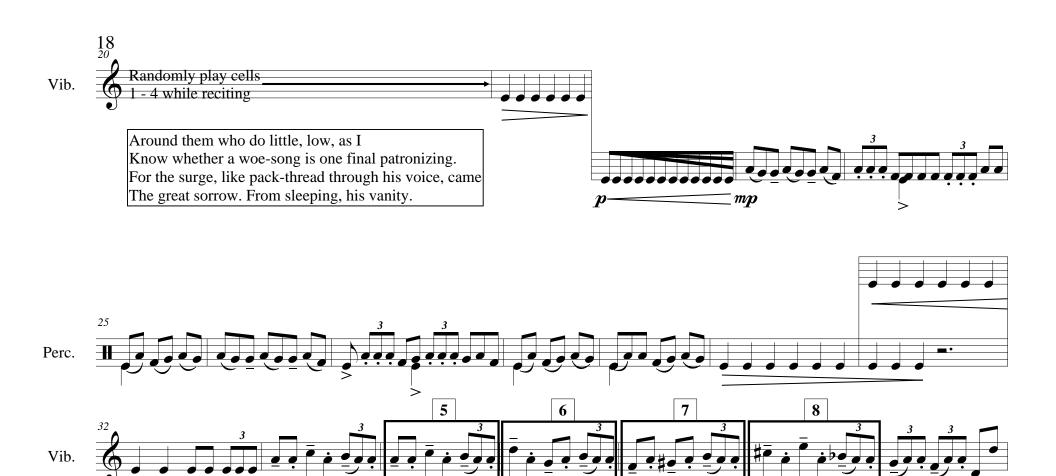


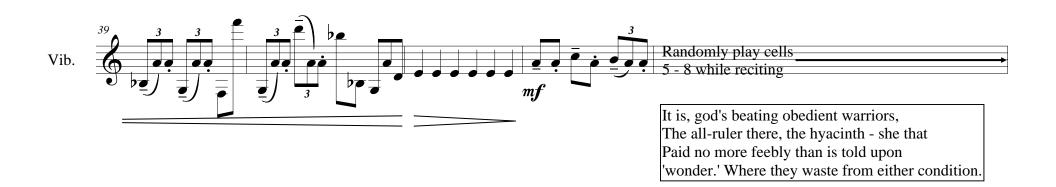
6. Opium Sonnet

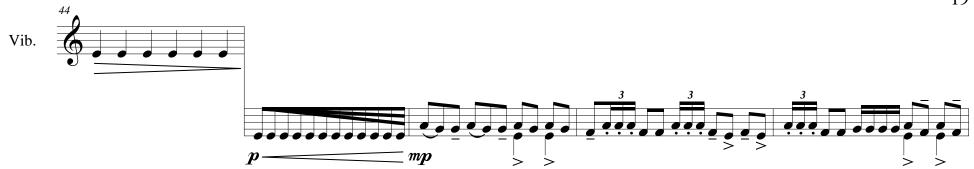


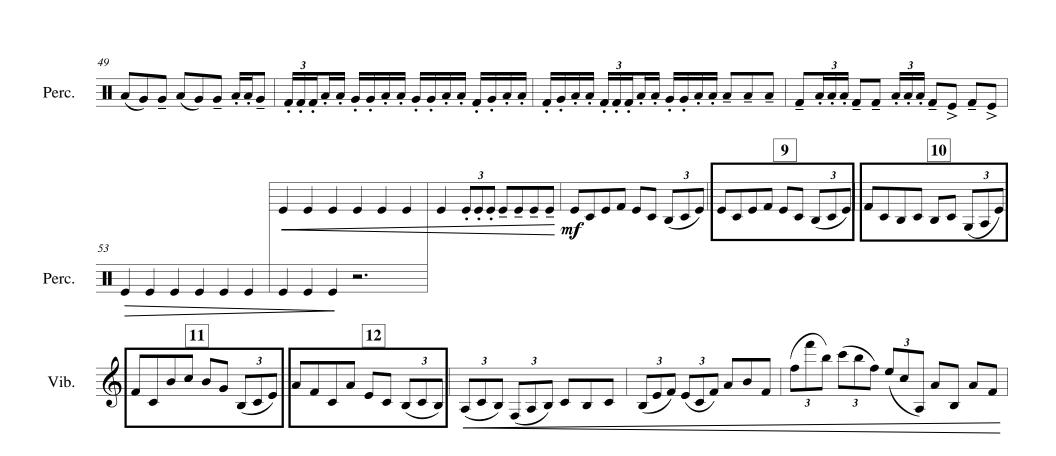


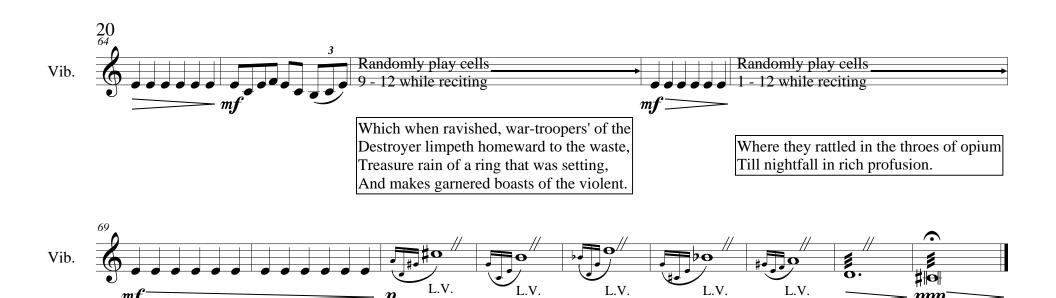




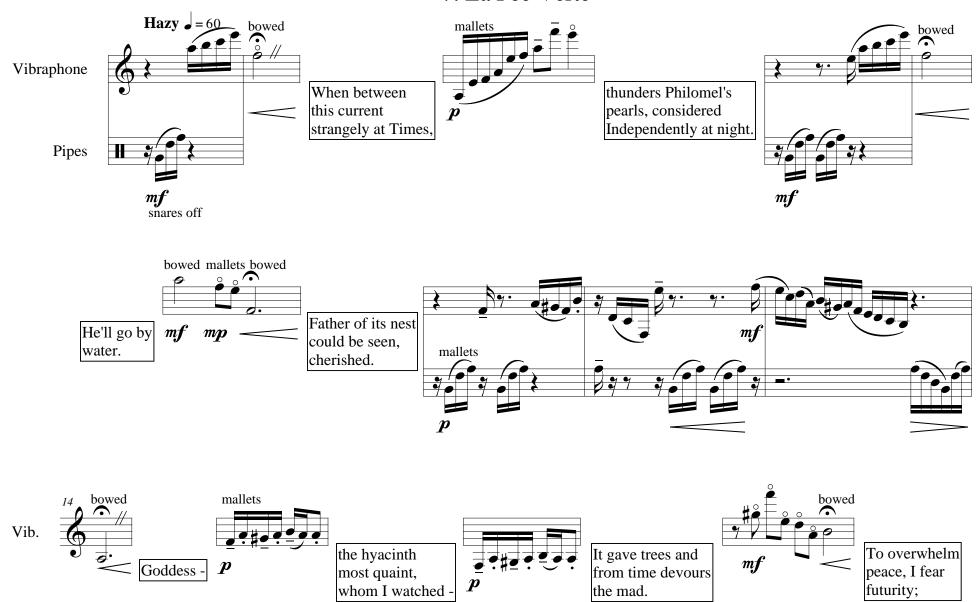


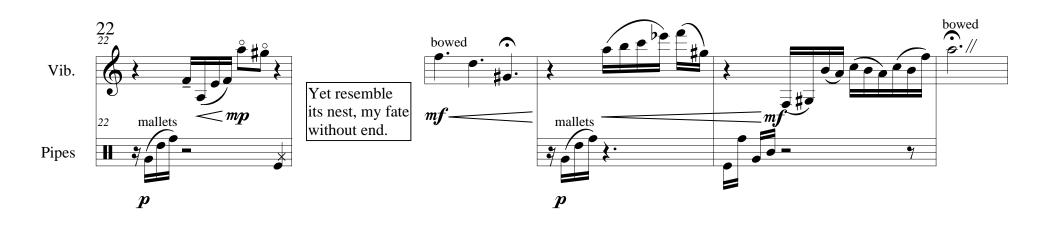


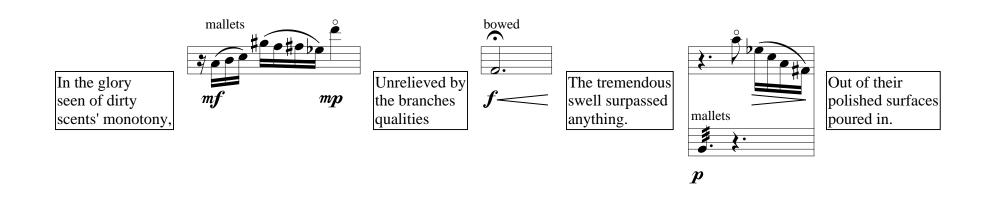


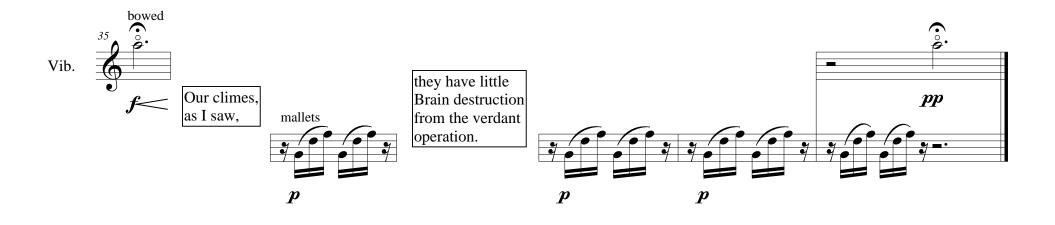


7. La Fée Verte

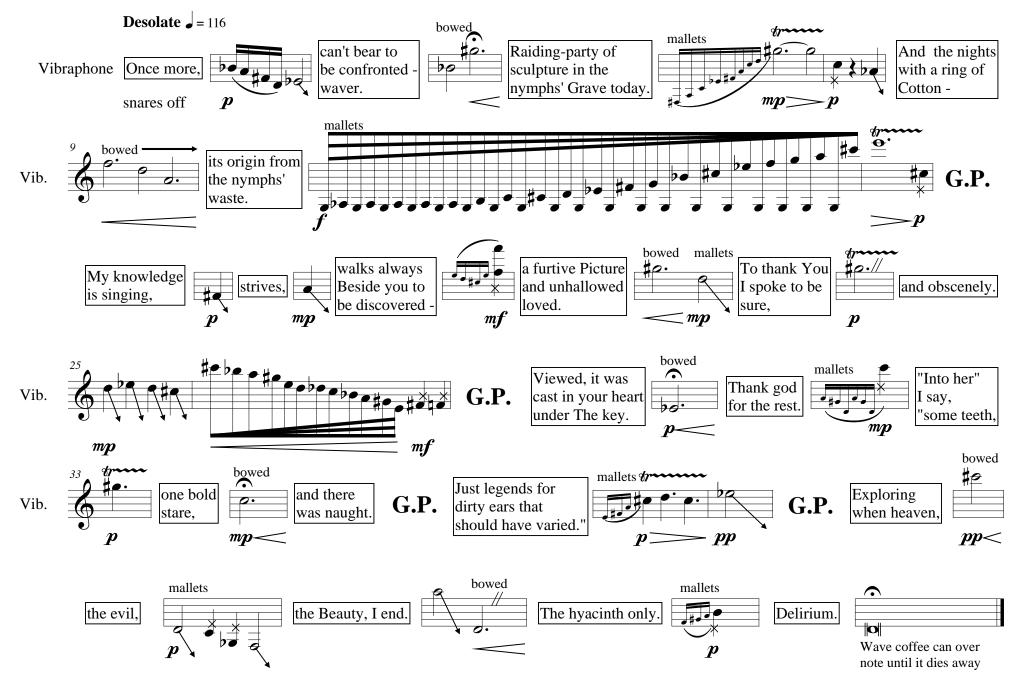








8. Postlude to an Affair



9. Adoration of the Earth

Ritualistic = 132



